



**The Apostolic Faith Mission of South Africa  
SEMINARY**

**(PBO Nr. 93004069)**

**(North West University Off-campus Learning Centre)**

**Email: [studentservices@afm-ags.org](mailto:studentservices@afm-ags.org) Tel: 012 644 0490**



**NORTH-WEST UNIVERSITY<sup>®</sup>  
YUNIBESITHI YA BOKONE-BOPHIRIMA  
NOORDWES-UNIVERSITEIT**

**APPLICATION  
FOR ADMISSION  
TO STUDY IN 2020**

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## IMPORTANT INFORMATION

ADMISSION is subject to the condition that you comply with the admission requirements and that you submit the required documents with your application.

It must be noted that this application is only for the purpose of the approval process for admission to pastoral studies and not an application for admission to a university

**BY THE TIME THE APPLICATION REACHES OUR OFFICES, IT MUST BE FULLY COMPLETED BY ALL INTERESTED PARTIES AND MUST BE SENT BY NO LATER THAN TO THE POSTAL ADDRESS PROVIDED.**

(Incomplete applications may delay the processing of your application)

**APPLICATION FEE: R 600-00**

**NO LATE APPLICATIONS WILL BE ACCEPTED**

The prescribed application fee is determined annually and is non-refundable. This application form will only be accepted for processing if fully completed **and** is accompanied by the required documentation and proof of payment.

THE AMOUNT MUST BE DEPOSITED AT:

Bank name: ABSA  
Account name: AFM Seminary  
Branch code: 632005  
Account number: 1000710764  
Reference: Applicant's NAME AND SURNAME

**NB: Fax or email a copy of the deposit slip to the details on the front page. Then attach a copy of the deposit slip to this application (please retain the original for your own records)**

## **PASTOR---TRAINING AFM**

Students, who wish to academically qualify themselves for ordained ministry in the AFM, must timeously (before the assumption of study) comply with the church's approval processes.

Prospective students must register via the AFM for the NWU AFM-specific B.Th. qualification programme as per the agreement between the AFM and the North West University's Theological Faculty. This prescribed programme complies with the minimum academic requirements as determined by the AFM.

Students will be required to follow an internship program (MIL) in preparation for ordination. Through internship under a senior AFM pastor, students will be guided in ministry exposure and involvement.

Application for MIL must be done with the AFM during the final year of study.

Students who follow the AFM-specific programme, will do modules that have been fully revised from a Pentecostal perspective. Other sections have been added to expose students to the Pentecostal views on matters that differ from the Reformed view. As with all of NWU's qualifications, the AFM-specific BTH programme is in accordance with the NWU's SAQA-registered outcomes for the qualification.

AFM students are facilitated and mentored by AFM lecturers who are approved by the AFM. Students will have to attend contact sessions as arranged by the AFM. Assessments to determine a participation mark for each module, will be in accordance with the assessment policy of the Faculty of Theology. Assessments of exam papers are arranged by the Faculty of Theology in consultation with the AFM.

The completion of this form by both assembly governing body as well as the region serves as the approval that the candidate after completing of the studies will be ordained as an AFM pastor. After approval the candidate needs to apply online to the below NWU website:

<http://studies.nwu.ac.za/studies/>

The NWU online application deadline for 1<sup>st</sup> semester intake is the 30<sup>th</sup> October of the current year and for 2<sup>nd</sup> semester intake is 30<sup>th</sup> April.

More information can be obtained from [studentservices@afm-ags.org](mailto:studentservices@afm-ags.org) or 012 644 0494.

Students that want to be allowed to the ordained ministry within the AFM must process their applications through the AFM. Only applications that are acknowledge and approved by the AFM with a letter of conformation shall be accepted as AFM students at NWU.

## **LANGUAGE POLICY**

The Seminary Board of Directors and the Governing Body of the Education and Training Department have decided in its language policy that the language of teaching and learning is English. However, a student may request to receive the learning support material of the North West University in Afrikaans but must write the examinations in English. Permission to write the examinations in Afrikaans may be granted ONLY under exceptional circumstances.

## **NORTH WEST UNIVERSITY PARTNERSHIP**

The Apostolic Faith Mission of South Africa (AFM) and the North West University (NWU) have a Memorandum of agreement that makes provision for Theological qualifications and training for ministry from a Pentecostal Perspective.

The Memorandum makes provision for the AFM to provide AFM-specific curricula and programmed requirements for students who which to qualify for ministry within the AFM as may be required from time-to-time with regard to the B Degree, and B Degree (Hons) programmes. Master's and Doctoral students will be co-facilitated by AFM and NWU Theological Faculty members. In all instances the qualification certificates will be issued and conferred by the NWU. The study fees will be as determined by NWU but will be payable to the AFM.

The following study opportunities may be pursued:

### ➤ **Uni-prep**

Students with a Grade 12/ matric certificate without university entrance (exemption/endorsement/ national Senior Certificate with admission to diploma studies APS Score of 20 or more- M Score of 10 or more) may register for the Uni-prep programme, which is a university preparation programme. This is a 1-year programme that bridges the student for university entrance and at the same time the student may gain certain credits for the first year BTH modules.

### ➤ **B.Th.**

Students with a Grade 12/ matric certificate with university entrance (Matric older than 2008(Senior Certificate): M Score of 13 and higher and Matric 2008 until now (National Senior Certificate): APS score of 24 and higher (Life Orientation does not count) will be able to register for the BTH program, doing the AFM –specific required modules. This is a minimum 3year programme.

### **M-Score**

		HG	SG
A	80-100%	6	5
B	70-79%	5	4
C	60-69%	4	3
D	50-59%	3	2
E	40-49%	2	1
F	30-39%	1	0

### Students Without Matriculation Exemption – Age Exemption

- Applicants must write the SAE (NWU Admission Test) to get Senate Discretionary Exemption
- NWU applies with UNISA for Matriculation Exemption and is charged on the students account
- Requirements for provisional age exemption:
  - Age 23 and older (in the year the study commences)
  - 4 subjects with E of which one should be a language on HG
  - Age 45 and older (in the year the study commences) no matric certificate necessary.

Please note that AFM seminary has these three (3) campuses whereby the applicant is to send the forms to one of them as follows:

1. Cape Town (Sarepta college campus) – Carol ([carolsareptacollege@telkomsa.net](mailto:carolsareptacollege@telkomsa.net)) is for Western Cape and Eastern Cape provinces applicants.
2. Durban (Pinetown campus) – Pastor Ashley Govender ([afmseminarydbn@gmail.com](mailto:afmseminarydbn@gmail.com)) for Kwazulu Natal province applicants.
3. Tshwane campus – Angelique ([admin@deoprisma.co.za](mailto:admin@deoprisma.co.za)) and Sophia ([studentservice@afm-ags.org](mailto:studentservice@afm-ags.org)) for the applicants that resides at Gauteng, Limpopo, Mpumalanga, Free-state & Northern Cape provinces

### ➤ **B-Status in Theology.**

It is important that a student needs to ask him/herself the following question: "*What do I want to do?*" If a student wants to become involved in ministry, then BTh is a better qualification to pursue as the student will be better equipped for work in a church/congregation. However, if the student is not necessarily interested in ministry and aims to do research and wants to enrol for a Masters or PhD degree in Theology, then B-Status is a good option, as the route to a Masters or a PhD will be one or two years shorter.

Compliance programme for candidates without an appropriate formal B-qualification in Theology for the achievement of B-status in theology in order to qualify for admission to Hons BA in Theology at the NWU.

### **Cost for B-status**

For 2018, the cost was approximately R22 660 if a student finishes it in one year. If a student wants to complete it over two years, he/she must pay the yearly registration fee and the module fees of the specific modules he/she wants to register for in that specific year. Please note that the registration fee and the costs of the modules may increase yearly. For more information regarding the cost of the modules, please send an email by the end of 2018 for a quotation to [PC-Studyfees@nwu.ac.za](mailto:PC-Studyfees@nwu.ac.za) With registration, a minimum amount of R 9 500.00 is payable. Use the student number as reference

- A percentage of 60% is required at the third level of a first B-degree, in order to qualify to do the Hons BA in Theology studies.

- Persons who lack a qualifying undergraduate theological qualification must first sit for the examination to obtain B-status. They are referred to Mrs Moerdyk for further information.

## Content

- 2019 B-Status consists out of 120 credits of theological subjects:
- In order to obtain B-status in Theology, candidates must achieve the outcomes of the following modules:  
1<sup>ST</sup> Semester: NTES112, OTES112, DOGM21, NTES212, OTES212 & 2<sup>nd</sup> Semester: NTES123, OTES122, NTES222, OTES222
- Mrs. Moerdyk ([antoinett.moerdyk@nwu.ac.za](mailto:antoinett.moerdyk@nwu.ac.za); 018 299 1847) ensures that her personal assistant, Mrs. Dr Petria Theron([petria@nwu.ac.za](mailto:petria@nwu.ac.za); 018 285 2036), dispatch the study material needed to prepare for the B-status achievement examination.
- The object of the status achievement examination is to establish whether the outcomes of the undergraduate Biblical Studies modules have been achieved. These outcomes can be achieved through a study of the contents of at least the Biblical Studies modules listed above.
- Candidates themselves are responsible to obtain the necessary textbooks at their own cost. Some of the prescribed books can be purchased from the Administrative Bureau of the Reformed Churches in SA; the contact person is Mrs Petro Kroeze, telephone number 018 297 3986, e-mail address [bestellings@gksa.co.za](mailto:bestellings@gksa.co.za). Other bookshops: Van Schaik (018 294 8875) and Protea (018 297 1583).
- Registration Fee: Minimum amount of R9500.00

### ➤ B.A. (Hons).

The applicant must be in possession of a SAQA registered three year, NQF exit 7 BTH degree or equivalent qualification with a percentage of at least 60% in the 3rd year.

### ➤ M.Th.

The M.Th programme is a post graduate programme in any of the six theological disciplines meant for candidates who already hold an Honours degree in theology. The minimum period to complete this programme is 2 years ( or as determined by NWU)

### ➤ Ph.D.

The Ph.D programme is any of the six theological disciplines for candidates who already have a Master's in theology ( any of the six disciplines). Both the Master's and the Doctoral programmes require the writing of a 1000 to 2000 words proposal before registration. The minimum time for the completion of this programme is three years (or as determined by NWU).

All students will therefore be subject to the policies, rules and processes of NWU and of the AFM of SA in terms of the Pastoral and Student Codes of Conduct.

2019 Tuition fees for NWU students:

BTH 1<sup>st</sup> Year – R24 645

BTH 2<sup>nd</sup> Year – R21 520

BTH 3<sup>rd</sup> – R31 095

BA Hons – R24090

Registration Fees: R4200 to be paid in January after registration direct to NWU and it is inclusive in the above-mentioned fees.

## **Section A PROCEDURE**

*(Please note that this application is confidential)*

1. Applicants must complete pages 8-17 as well as page 26 of this application form in full and forward it with the required documents, as in, 2 to the Senior Pastor/Assembly Leader for further processing. (It is recommended that the applicant keep a copy of the application as back-up.)  
**NB. It is the responsibility of the applicant to return page 26 to the Seminary.**
2. **ORIGINAL CERTIFIED COPIES** of the following documents should be included:
  - Grade 12 / Matriculation Certificate (If this is not yet available, then a statement of results must be submitted).
  - All accredited Higher Education Qualifications (post-matric/grade 12) and original transcripts of accredited qualifications with SAQA (If applicable). Identity document.
  - If any of the above documents have been issued in the maiden name of a married applicant, a certified copy of the marriage certificate should accompany this application.
  - SAQA Letter (Foreign applicants). Foreign applicants must obtain proof of evaluation of their highest qualifications from the South African Qualifications Authority (SAQA) in Pretoria.
3. All applications must be accompanied by proof of payment of R 600-00 (Six Hundred Rand).
4. The recommendation/report forms must be completed in the following order:
  - a. The candidate to hand the completed application form and required attachments in an A4 envelope to the Senior Pastor/Assembly Leader who will be responsible for ensuring that the recommendations of the Governing Body and the Senior Pastor/Assembly Leader are made and completed in full.
  - b. The Senior Pastor/Assembly Leader will thereafter hand the full application with attachments and recommendations to the Regional/Network Leader/Secretary/Administrator who will ensure that the Regional/Network Committee recommendation is made. An interview will be held with the applicant and spouse (if married) by the Regional/Network Committee to facilitate the completion of their recommendation.
  - c. The Regional/Network Leader/Secretary/Administrator will forward, by registered



post, the full application and attachments to the Student Services office of the Seminary at the address as on the front cover.

***The AFM reserves the right to accept or reject the application. The decision of the NLF is final and no negotiations will be entered into.***

**Contact Centre Choice**

Please indicate your choice of Contact Centre by marking with an ‘X’

Contact Centre	Your Choice (Mark with “X” in ONE block)
Cape Town (CTN)	
Durban (DBN)	
Eastern Cape (MTH)	
Tshwane (TSW)	

**Church/ministry related information**

Are you an ordained pastor? YES  NO

If yes, with which church denomination / affiliation? \_\_\_\_\_

Do you presently hold an official position in your local church? YES  NO

If yes, specify: \_\_\_\_\_

In which other ways and for how long, have you been involved in local church ministry and/or any other type of ministry? Please mention the last two.

Ministry	Where/Location/Assembly	Period of Ministry

In which area(s) of ministry do you sense a special passion and calling?

Evangelist	<input type="checkbox"/>	Missionary	<input type="checkbox"/>	Pastor	<input type="checkbox"/>	Apostle/Church Planter	<input type="checkbox"/>	Other (specify):
Youth	<input type="checkbox"/>	Children	<input type="checkbox"/>	Welfare	<input type="checkbox"/>	Worship	<input type="checkbox"/>	_____

What is the name of the Denomination/church affiliation to which you belong?

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Name of Assembly/Church you belong to: \_\_\_\_\_

Senior Pastor: \_\_\_\_\_ Tel. No.: \_\_\_\_\_

Since what date are you a member of this assembly? \_\_\_\_\_

Which assembly did you attend before this one? \_\_\_\_\_

Why did you leave that assembly?

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Why do you want to study for ordained ministry?

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Explain how you discovered or realised your call to ministry:

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Provide a brief testimony of your personal conversion:

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Baptism date: \_\_\_\_\_ Place: \_\_\_\_\_

Have you been baptised in the Holy Spirit  
with the evidence of speaking in tongues?      YES       NO

If yes, give a description of how and what happened.

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Date: \_\_\_\_\_ Place: \_\_\_\_\_

Do you currently consume alcoholic beverages of any type,  
outside of the Holy Communion?      YES       NO

If yes, specify: \_\_\_\_\_  
\_\_\_\_\_

Do you currently use any form of tobacco?      YES       NO

If yes, specify: \_\_\_\_\_

Do you currently use any form of illegal drugs or abuse  
prescribed drugs?      YES       NO

If yes, specify: \_\_\_\_\_  
\_\_\_\_\_

If you have ever had a Civil or Criminal Proceeding initiated against you, please indicate whether you have been found guilty or not and give details:

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Have you ever attempted suicide? YES  NO

If yes, specify: \_\_\_\_\_  
\_\_\_\_\_

Have you been counselled in the last twelve months concerning personal, psychological or family problems? YES  NO

If yes, specify: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are you currently sexually involved in a relationship/affair outside of a heterosexual marriage? YES  NO

If yes, specify: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are you romantically involved in any way in a homosexual relationship? YES  NO

If yes, specify: \_\_\_\_\_  
\_\_\_\_\_

If you ever have been declared insolvent or placed under administration? Please give details:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If you currently have any other judgments against you, please give details:

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If you have been divorced, please give details as well as supply a copy of the divorce decree/agreement:

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If you ever have been involved in some or other church-related disciplinary proceedings against you (assembly/regional/national)? Please give details:

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If you do have any physical disabilities, please specify:

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List at least three relatives/friends to be notified in case of emergency:

Name	Relationship	Telephone number

Applicant Surname and Initials: \_\_\_\_\_

## **SPOUSE/FIANCÉ AND/OR OTHER DEPENDENTS**

(Where Applicable)

Surname:

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First Names: \_\_\_\_\_

ID Number:

Title:

Mr.  Mrs.  Ms.  Rev.  Dr.  Other (specify): \_\_\_\_\_

Date of marriage (state anticipated, date if engaged): \_\_\_\_\_

Nationality: \_\_\_\_\_ Country of Birth: \_\_\_\_\_

Gender: Male  Female  Race: \_\_\_\_\_

Home Language:

Afrikaans	<input type="checkbox"/>	IsiXhosa	<input type="checkbox"/>	Sesotho	<input type="checkbox"/>	Tshivenda	<input type="checkbox"/>
English	<input type="checkbox"/>	IsiZulu	<input type="checkbox"/>	Setswana	<input type="checkbox"/>	Xitsonga	<input type="checkbox"/>
IsiNdebele	<input type="checkbox"/>	Sepedi	<input type="checkbox"/>	SiSwati	<input type="checkbox"/>	Other (specify):	_____

Marital status of spouse/fiancé at time of marriage/engagement with you:

Single  Divorced  Widowed

Residential Address: \_\_\_\_\_  
\_\_\_\_\_

Postal Address: \_\_\_\_\_  
\_\_\_\_\_ Postal Code: \_\_\_\_\_

Cell: \_\_\_\_\_ Home Tel: \_\_\_\_\_

Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Denomination: \_\_\_\_\_ Assembly: \_\_\_\_\_

**Highest education attained:**

Primary School   
Secondary / High School   
Certificate / Diploma

**Current Occupation:**

Full-time student   
Part-time student   
Unskilled worker

Bachelors Degree

Honours Degree

Masters Degree

Doctorate

Skilled worker

Professional

Other (specify):

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Is your spouse/fiancé born again? YES  NO

Has your spouse/fiancé been filled with the Holy Spirit with the evidence of speaking in tongues? YES  NO

Is your spouse/fiancé in agreement with your decision to study towards the pastoral ministry? YES  NO

In which ways and for how long, has your spouse/fiancé been involved in local church ministry and/or any other type of ministry?

Ministry	Where / location	Period of Ministry

Dependents other than your spouse/fiancé for which you are responsible:

Surname	Name	Age	Date of birth	Relationship

If your spouse/fiancé has ever had a Civil or Criminal Proceeding initiated against him/her, please indicate whether s/he has been found guilty or not and give details:

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If your spouse/fiancé ever has been declared insolvent or placed under administration, please give details:

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If your spouse/fiancé currently has any other judgements against him/her, please give details:

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If your spouse/fiancé has been divorced, please give details as well as supply a copy of the divorce decree/agreement:

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If your spouse/fiancé ever has been involved in some or other church-related disciplinary proceedings (assembly/regional/national), please give details:

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## **Section D**



# DECLARATION 1

By signing this form, I declare that I:

1. Will abide by the policies, rules and processes of the Seminary and its partner institution(s) if I am accepted as a student, and
2. Shall pay my tuition and all other fees in full by the prescribed dates.

I further declare that I am aware that the AFM of SA is under no obligation to allow me into the Ministry Integrated Learning (MIL) programme towards ordained ministry, or place me in the ministry after the successful completion of my studies.

I hereby declare that I (including my parents and/or dependents) shall not institute any claim of any nature whatsoever against the AFM, its Seminary or its employees who act within their employment capacity for any loss or damage that I may suffer in person or in respect of any of my property or which may arise directly or indirectly from my commitment as a registered student during tuition and/or practical training regardless of the manner in which such loss or damage may have occurred and regardless of who/what may be responsible.

I also undertake to participate in any activity that I am expected to participate in, of my own accord and at my own risk.

Should I be injured to such an extent that I cannot personally give consent to any medical treatment or medical intervention for which I may be in dire need, the supervisory staff of the Seminary or AFM may sign the necessary letters of consent on my behalf and for my own cost.

I understand that the terms of this indemnity shall remain in force for the duration of my studies at the Seminary. I further understand that if I breach any of the rules or policies of the Seminary or its partner institution, disciplinary action may be taken against me, which might include immediate cancellation of my registration and I will still be accountable for all monies owed to the Seminary.

The lifestyle required for continued enrolment at the AFM's SEMINARY reflects the fact that in order for a person to assume a leadership role in Christian Ministry, the highest standards of personal conduct are expected. These demands abstaining completely from the following:

- Sexual relations of all types outside of heterosexual marriage relationship
- Sexual stimulation images or content (internet, movies, TV, magazines, or books)
- Use of tobacco, alcohol, or illegal drugs (or abuse of prescription drugs) while attending the AFM's Seminary.

I also agree that I shall abide by all the prescripts of the Students Code of Conduct of the Seminary.

As evidence that you understand and affirm the AFM position in this matter of personal lifestyle, your signature below confirms your endorsement.

\_\_\_\_\_

Applicants Signature

Date

Should the applicant be under 18 years of age, the signature of a parent/guardian is needed to serve as consent and approval of this application and its obligation.

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Parent/Guardian Signature

Date

## **Section E DECLARATION 2**

The AFM of SA incurs huge costs to plan and prepare for every academic year. On the basis of candidates' applications and the subsequent registration of students, the AFM Seminary makes financial and contractual commitments to suppliers and providers. It is in the light thereof, we require every applicant to declare the under-mentioned and sign below.

By signing this form, I declare that I:

am aware that should I not cancel or request changes to my studies before the 28<sup>th</sup> day of February of the year pursuant to my studies (or as determined by the partner institution), I shall be held responsible for the full payment of fees for the year of study and

Understand that for whatever reason I decide to change from institution, that the qualification(s) obtained from another institution may not be recognised for pastoral ministry in the AFM of SA and that I may be required to offer all outstanding or additional modules with the AFM Seminary. The AFM Seminary reserves the right to make such determination on the basis of transcripts offered to it

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Applicants Signature

Date

Should the applicant be under 18 years of age, the signature of a parent/guardian is needed to serve as consent and approval of this application and its obligation.

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Parent/Guardian Signature

Date

## Section F

# GOVERNING BODY'S RECOMMENDATION

This section must be completed by the Governing Body where the applicant is currently a worshipping member. If it is possible, an interview by the Governing Body with the candidate is recommended.

**This document is CONFIDENTIAL and must not be returned to the applicant after completion, but forwarded directly to the Senior Pastor/Assembly Leader.**

Name of Applicant: \_\_\_\_\_

Assembly Name: \_\_\_\_\_

AFM Region/Network:

Abundant Life Network	<input type="checkbox"/>	Kei Region	<input type="checkbox"/>	Polokwane Region	<input type="checkbox"/>
Better Life Network	<input type="checkbox"/>	Gauteng North Network	<input type="checkbox"/>	Ophir Network	<input type="checkbox"/>
Boland Region	<input type="checkbox"/>	Kwazulu Natal Midlands Region	<input type="checkbox"/>	Southern Free State Region	<input type="checkbox"/>
Central Gauteng Region	<input type="checkbox"/>	Kwazulu Natal Coast Region	<input type="checkbox"/>	South Gauteng Region	<input type="checkbox"/>
Rustenburg Platinum Region	<input type="checkbox"/>	Kwazulu Natal South Coast Region	<input type="checkbox"/>	South Peninsula Region	<input type="checkbox"/>
Doxa Deo Network	<input type="checkbox"/>	Lowveld Region	<input type="checkbox"/>	South Western District Region	<input type="checkbox"/>
Durban Central Region	<input type="checkbox"/>	Missio Dei Network	<input type="checkbox"/>	Southpansberg Region	<input type="checkbox"/>
Durban Network Region	<input type="checkbox"/>	Mpumalanga Highveld Region	<input type="checkbox"/>	Umzimvubu Region	<input type="checkbox"/>
Eastern Cape Region	<input type="checkbox"/>	Mpumalanga Rising Sun Region	<input type="checkbox"/>	West Coast Region	<input type="checkbox"/>
East Rand Region	<input type="checkbox"/>	Instruo Network	<input type="checkbox"/>	Western Cape Region	<input type="checkbox"/>
Eastern Free State Region	<input type="checkbox"/>	Northern Cape Region	<input type="checkbox"/>	West Gauteng Region	<input type="checkbox"/>
Ekuphumleni Region	<input type="checkbox"/>	Northern Free State Region	<input type="checkbox"/>	Woord en Lewe Network	<input type="checkbox"/>
Far North West Region	<input type="checkbox"/>	Northern Kwazulu Natal Region	<input type="checkbox"/>	Zululand Region	<input type="checkbox"/>
Familia Dei Network	<input type="checkbox"/>	North West Region	<input type="checkbox"/>		<input type="checkbox"/>
Free State Koinonia Network	<input type="checkbox"/>	Oikos Bedieningsnetwerk	<input type="checkbox"/>	Uncertain	<input type="checkbox"/>

Name of Governing Body Secretary: \_\_\_\_\_

Cell: \_\_\_\_\_ Home Tel: \_\_\_\_\_

Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Date of Governing Body meeting to discuss this application: \_\_\_\_\_

Since when is this applicant a member? \_\_\_\_\_

Assembly/Church Address: \_\_\_\_\_

Give an indication with regard to the following (please tick the applicable box):

	YES	NO	UNCERTAIN
Is the applicant a born-again Christian?			
Has the applicant been baptized by immersion?			
Is the applicant baptized in the Holy Spirit with the initial evidence of speaking in tongues?			
Does the applicant have a calling for ministry?			
Does the applicant have an anointing on his/her life?			
Would you recommend the applicant for ministry after completion of studies?			
Is the applicant's spouse/fiancé a born-again Christian?			
Has the applicant's spouse/fiancé been baptized by immersion?			
Is the applicant's spouse/fiancé baptized in the Holy Spirit with the initial evidence of speaking in tongues?			
Does the applicant's spouse/fiancé participate in assembly activities?			
Does the applicant's spouse/fiancé faithfully contribute financially to the assembly?			
Would you recommend the applicants spouse/fiancé to be a suitable spouse and support in ministry?			
Is the applicant's spouse/fiancé in agreement with his/her studies towards ordained ministry?			

If any of the above answers were 'NO' or 'UNCERTAIN', please explain the reason(s) for the answer:

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Evaluate the applicant's behaviour, attitudes and spiritual life:

	<b>Good</b>	<b>Acceptable</b>	<b>Poor</b>
Emotional Stability			
Leadership			
Ability to follow/submit			
Social adaptability			
Moral standards			
Sense of responsibility			
Faithfulness in tithing			
Spiritual maturity			
Sensitive and obedient to the Holy Spirit			
Burden for the 'lost' (souls)			
Has a healthy prayer and devotional life			
Interaction with other assembly members			
Church service attendance			
Participation in small (cell) group/s			
Loyalty toward assembly leadership			
Integrity			
Passion for ministry			
Ministry involvement			

List and evaluate all ministry-related involvement of the applicant in the assembly:

	<b>Good</b>	<b>Acceptable</b>	<b>Poor</b>

Would you recommend the candidate for Seminary studies towards ministry in the AFM?

YES

NO

Please motivate your answer:

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Signed on behalf of the Assembly's Governing Body as per the meeting held on:

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Date

Signature of Secretary

Name of Secretary

## Section G

### SENIOR PASTOR/ASSEMBLY LEADER RECOMMENDATION

This section must be filled in by the Senior Pastor/Assembly Leader under whom the applicant currently serves as a worshipping member. (If it is possible, an interview is recommended.)

**This document is CONFIDENTIAL and must not be returned to the applicant or Governing Body after completion, but be forwarded directly to the Regional Leader/Secretary/Administrator.**

Applicant's Full Names: \_\_\_\_\_

Assembly/Church Name: \_\_\_\_\_

Name and Surname of Senior Pastor/Assembly Leader: \_\_\_\_\_

Cell: \_\_\_\_\_ Home Tel: \_\_\_\_\_

Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Region/Network Name: \_\_\_\_\_

Since when do you know the applicant? \_\_\_\_\_

In which capacity do you know the applicant? \_\_\_\_\_

Since when is the applicant under your pastoral oversight? \_\_\_\_\_

Give a general testimonial about the applicant:

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Give an indication with this regard to the following (please tick the applicable box):

	YES	NO	UNCERTAIN
Is the applicant a born-again Christian?			
Has the applicant been baptized by immersion?			
Is the applicant baptized in the Holy Spirit with the initial evidence of speaking in tongues?			
Does the applicant have a calling for ministry?			
Does the applicant have an anointing on his/her life?			
Would you recommend the applicant for ministry after completion of studies?			
Is the applicant's spouse/fiancé a born-again Christian?			
Has the applicant's spouse/fiancé been baptized by immersion?			
Is the applicant's spouse/fiancé baptized in the Holy Spirit with the initial evidence of speaking in tongues?			
Does the applicant's spouse/fiancé participate in assembly activities?			
Does the applicant's spouse/fiancé faithfully contribute financially to the assembly?			
Would you recommend the applicant's spouse/fiancé to be a suitable spouse and support in ministry?			
Is the applicant's spouse/fiancé in agreement with his/her studies towards ordained ministry?			

If any of the above answers were 'NO' or 'UNCERTAIN' please explain the reason(s) for the answer:

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Evaluate the following aspects of the applicant's behaviour, attitudes and spiritual life:

	<b>Good</b>	<b>Acceptable</b>	<b>Poor</b>
Emotional Stability			
Leadership			
Ability to follow/submit			
Social adaptability			
Moral standards			
Sense of responsibility			
Faithfulness in tithing			
Spiritual maturity			
Sensitive and obedient to the Holy Spirit			
Burden for the 'lost' (souls)			
Interaction with other assembly members			
Has a healthy prayer and devotional life			
Church service attendance			
Participation in small (cell) group/s			
Loyalty toward assembly leadership			
Integrity			
Passion for ministry			
Ministry involvement			

List and evaluate all ministry-related involvement of the applicant in the assembly:

	<b>Good</b>	<b>Acceptable</b>	<b>Poor</b>

Would you recommend the applicant for Seminary studies towards ministry in the AFM?

YES	NO

Please motivate your answer:

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\_\_\_\_\_

Date

\_\_\_\_\_

Signature

# Section H

## REGIONAL/NETWORK COMMITTEE RECOMMENDATION

This document is Confidential and MUST NOT be returned to the applicant, Senior Pastor or the Assembly Governing Body but forwarded directly to the Seminary Administrative Office at the aforementioned address, with ATTENTION: SEMINARY APPLICATION.

**An interview must be conducted with the applicant by the Regional/Network Committee before the completion of this section:**

Applicant's Names and Surname: \_\_\_\_\_

Name of Region/Network: \_\_\_\_\_

Date of the meeting with the applicant and recommendation: \_\_\_\_\_

To the best of your knowledge, please give an indication with regard to the following (please tick the applicable box):

	YES	NO	UNCERTAIN
Is the applicant a born-again Christian?			
Has the applicant been baptized by immersion?			
Is the applicant baptized in the Holy Spirit with the initial evidence of speaking in tongues?			
Does the applicant have a calling towards ministry?			
Does the applicant have an anointing on his/her life?			
Would you recommend the applicant for ministry after completion of studies?			
Is the applicant's spouse/fiancé a born-again Christian?			
Has the applicant's spouse/fiancé been baptized by immersion?			
Is the applicant's spouse/fiancé baptized in the Holy Spirit with the initial evidence of speaking in tongues?			
Does the applicant's spouse/fiancé participate in assembly activities?			
Does the applicant's spouse/fiancé faithfully contribute financially to the assembly?			
Would you recommend the applicant's spouse/fiancé to be a suitable spouse and support in ministry?			
Is the applicant's spouse/fiancé in agreement with his/her studies towards ordained ministry?			

If any of the above answers were 'NO' or 'UNCERTAIN', please explain the reason(s) for the answer:

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Describe the applicant's participation and interaction in Regional/Network activities:

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Would you recommend the applicant for Seminary studies towards ministry in the AFM?

YES	NO
<input type="checkbox"/>	<input type="checkbox"/>

Please motivate your answer: \_\_\_\_\_

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**Regional/Network officials' signatures** Date: \_\_\_\_\_

**Leader** \_\_\_\_\_ **Signature** \_\_\_\_\_

Contact Tel: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Administrator** \_\_\_\_\_ **Signature** \_\_\_\_\_

Contact Tel: \_\_\_\_\_ E-mail: \_\_\_\_\_

Region's/Network's Postal Address: \_\_\_\_\_

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Postal Code: \_\_\_\_\_

Surname: \_\_\_\_\_

Full name/s: \_\_\_\_\_

ID Number: 

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Residential Address: \_\_\_\_\_  
\_\_\_\_\_ Postal Code: \_\_\_\_\_

Postal Address: \_\_\_\_\_  
\_\_\_\_\_ Postal Code: \_\_\_\_\_

Email: \_\_\_\_\_

Cell: \_\_\_\_\_

Assembly name: \_\_\_\_\_

Senior Pastor/Assembly Leader: \_\_\_\_\_

Residential Address: \_\_\_\_\_  
\_\_\_\_\_ Postal Code: \_\_\_\_\_

Postal Address: \_\_\_\_\_  
\_\_\_\_\_ Postal Code: \_\_\_\_\_

Email: \_\_\_\_\_

Cell: \_\_\_\_\_

**Proof that applicant submitted an Application form to the Senior Pastor/  
Assembly Leader.**

Acknowledgement of receiving the Application form:

\_\_\_\_\_  
Signature: Senior Pastor/ Assembly Leader

\_\_\_\_\_  
Date.